

**PUBLIC NOTICE**  
**Nevada Board of Homeopathic Medical Examiners**

**BOARD MEETING** via ZOOM  
**Thursday**  
**February 26, 2026**

ZOOM Link:

<https://us02web.zoom.us/j/89092295043?pwd=WNw0clG11ZOzbQTIjQQf23w8BzIkKw.1>

[Meeting ID: 890 9229 5043](#)

[Passcode: 677456](#)

**6:00 pm (PST)**

Physical Meeting Site:

Sierra Integrative Medical Center 521 Hammill  
Lane  
**RENO, NV 89511**

**PUBLIC BODY:** NEVADA BOARD OF HOMEOPATHIC MEDICAL EXAMINERS

1301 Cordone Ave Ste. 126, Reno, NV 89502

**NOTICES POSTED:** This Notice of Public Meeting and Agenda have been posted before 9:00 a.m. on the third working day prior to the Meeting at the following locations:

Board of Homeopathic Medical Examiners, 1301 Cordone Ave. Reno, NV 89502

Bio Health Center Office 615 Sierra Rose #3 Reno, NV 89511

Bio Integrative Health Center, 1495 Ridgeview Drive #210, Reno, NV 89519

The Nevada Clinic, 3663 Pecos-McLeod Int, Las Vegas, NV 89121

Sierra Integrative Medical Center 521 Hammill Lane Reno, NV 89509

State of Nevada Board posting site ([www.notice.nv.gov](http://www.notice.nv.gov))

**AMENDED NOTICES AND AGENDA:** With regard to any Board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted, mailed and/or emailed in accordance with the Nevada Open Meeting Law. (Reposting within three working days prior to the meeting).

**NOTICE:** We are pleased to make reasonable accommodations for members of the public who are disabled and wish to participate. If special arrangements are necessary, please call Bruce Fong, DO, HMD or email at [bfong186@aol.com](mailto:bfong186@aol.com). The supporting documents for this meeting are available by request via [bfong186@aol.com](mailto:bfong186@aol.com)

**PUBLIC COMMENT:** The Board welcomes public comment. It is within the Board's discretion to take public comment during a public hearing on any agenda item(s). In consideration of others, please

avoid repetition and limit your comments to no more than (3) minutes total. No deliberation or action may be taken on a matter not listed on the posted Agenda until the matter has been specifically included on an Agenda as an item.

**AGENDA:** All Agenda items identified as "*Discussion/Possible Action*" \*\* are for discussion and for possible action unless otherwise noted.

**NOTE: NEVADA BOARD OF HOMEOPATHIC MEDICAL EXAMINERS MAY:**

- 1) Address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting,
- 2) Combine items for consideration by the public body; and
- 3) Pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person.

(See **NRS 241.030**) prior to commencement and conclusion of a contested case of quasi judicial proceedings that may affect the due process rights of an individual, the Board may refuse to consider public comment. (See **NRS 233B.1216**).

**Members of the Board and Staff**

Bruce Fong, DO, HMD, **President**

Melvin Nario, MD, HMD, **Vice President**

Frank Shallenberger, MD, HMD **Secretary-Treasurer**

Greg Olson, MD, APH, **Member**

Karen Dickerson, **Member**

Robert Quinn, **Member**

Atty. Rosalie Bordelove, **Deputy Attorney General**

**AGENDA**

1. **Roll call and determination of a quorum (Possible Action)**
2. **Motion to approve the agenda (Possible Action)**
3. **Public Comment**
4. **Executive Director's Report: The Board's Executive Director will give a review of current finances as well as update on status of licensees and certificate holders and the Board in general. (Possible Action) *Expanded to include brief anonymized summary of recent complaint investigations/resolutions for public protection documentation.***
5. **Discussion: Approval of Board Meeting minutes from July 2025, and February 11, 2026 (Possible Action)**
6. **Discussion: Complaint Letter sent to Complaint Committee, discuss findings in general with anonymity. (Possible Action)**
7. **Discussion: Additional changes to discuss/finalize for the workshop include:**
  - a. Insertion of FNMB (First Nations Medical Board) practitioners into APH (Advanced Practitioner of Homeopathy) and HA (Homeopathic Assistant) categories.
  - b. Recognition of affiliations/fellowships (e.g., A4M [American Academy of Anti-Aging Medicine], Andrew Weil Integrative Medicine Fellowship)
  - c. Adding/enhancing requirements for HA certification or practice.

- d. Establishment of a temporary license option for out-of-state practitioners, including associated fee structure.
  - e. Establishment of an out-of-state telehealth license option, including associated fee structure.
  - f. Implementation of remote testing options (e.g., for examinations required for licensing or certification under NAC 630A).
  - g. Review of the previous NAC changes done on March 22, 2024 (naturopathy integration). **(Possible Action)**
- 8. Discussion: Planning of NAC regulation changes workshop: The Board will finalize the date, time and place of NAC regulation changes workshop. (Possible Action)**
- 9. Discussion: Sunset Committee Checklist: The Board has been notified to appear before the LCB Sunset Committee and will discuss The checklist the Sunset Committee has provided (Possible Action)**
- 10. Discussion: Recognition of affiliations/fellowships (e.g., Andrew Weil Integrative Medicine Fellowship, A4M) as qualifying for specialty board waivers under NRS 630A.270(3) for licensing applicants (especially foreign graduates), to support flexible yet standards-based licensing. (Possible Action)**
- 11. New Business**
- 12. Proposed future meeting date (Possible Action)**
- 13. Public Comment**
- 14. Adjournment (Possible Action)**

Bruce Fong, DO, HMD is inviting you to a scheduled Zoom meeting.

Topic: Nevada Board of Homeopathic Medical Examiners

Time: Feb 26, 2026 06:00 PM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/89092295043?pwd=WNw0clG11ZOzbQTljQQf23w8BzIkKw.1>

Meeting ID: 890 9229 5043

Passcode: 677456

One tap mobile

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[Join instructions](#)

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